

13421

#27

APPROVED AS TO FORM

M. Neal Singer
DEPUTY CITY ATTORNEY

ORIGINAL

5725

EASEMENT

THIS INDENTURE, made this _____ day of _____, 19____

by and between LLOYD F. VOLMER and JUANITA L. VOLMER, husband and wife,

parties of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do _____ by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

A uniform strip of land, 20 feet in width, over, under and across a portion of the south 6 acres of the north 8 acres of the west 30 acres of the west half of the northeast quarter of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

A strip of land, 20 feet in width, lying a right angular distance of 10 feet on each side of the following described line;

Commencing at a point on the west line of the northeast quarter of said Section 24, distant along said line South 00°18'15" East, 773.31 feet from the north quarter corner of said Section 24; thence North 74°56'19" East 266.45 feet to the south line of the said south 6 acres of the north 8 acres of the west 30 acres of the west half of the northeast quarter of Section 24, and the TRUE point of beginning, said point of beginning being also 10 feet southerly, measured at a right angle, of the southerly line of that certain 16.5 foot wide right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California, by Deed recorded September 13, 1947, in Book 861, page 337, Official Records of Riverside County;

Thence North 74°56'19" East, parallel with the southerly line of said 16.5 foot wide right of way, 91.17 feet;

Thence North 70°46'27" East, and continuing parallel with the southerly line of said 16.5 foot wide right of way, 163.09 feet to an end in the east line of the south 6 acres of the north 8 acres of the west 30 acres of the west half of the northeast quarter of said Section 24.

The side lines of said strip shall be lengthened or shortened to terminate on their adjoining courses and westerly on the south line of the south 6 acres of the north 8 acres of the west 30 acres of the west half of the northeast quarter of said Section 24, and easterly on the east line of the south 6 acres of the north 8 acres of the west 30 acres of the west half of the northeast quarter of said Section 24.

TOGETHER WITH the right of entry upon said premises over and across which said easement and right of way is granted, for the purposes of

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NOT POSTED
5/11/66
D.C.K.

APPROVED AS TO DESCRIPTION

L. G. R. R. R.
for GEN. SUPT. & CHIEF ENGINEER

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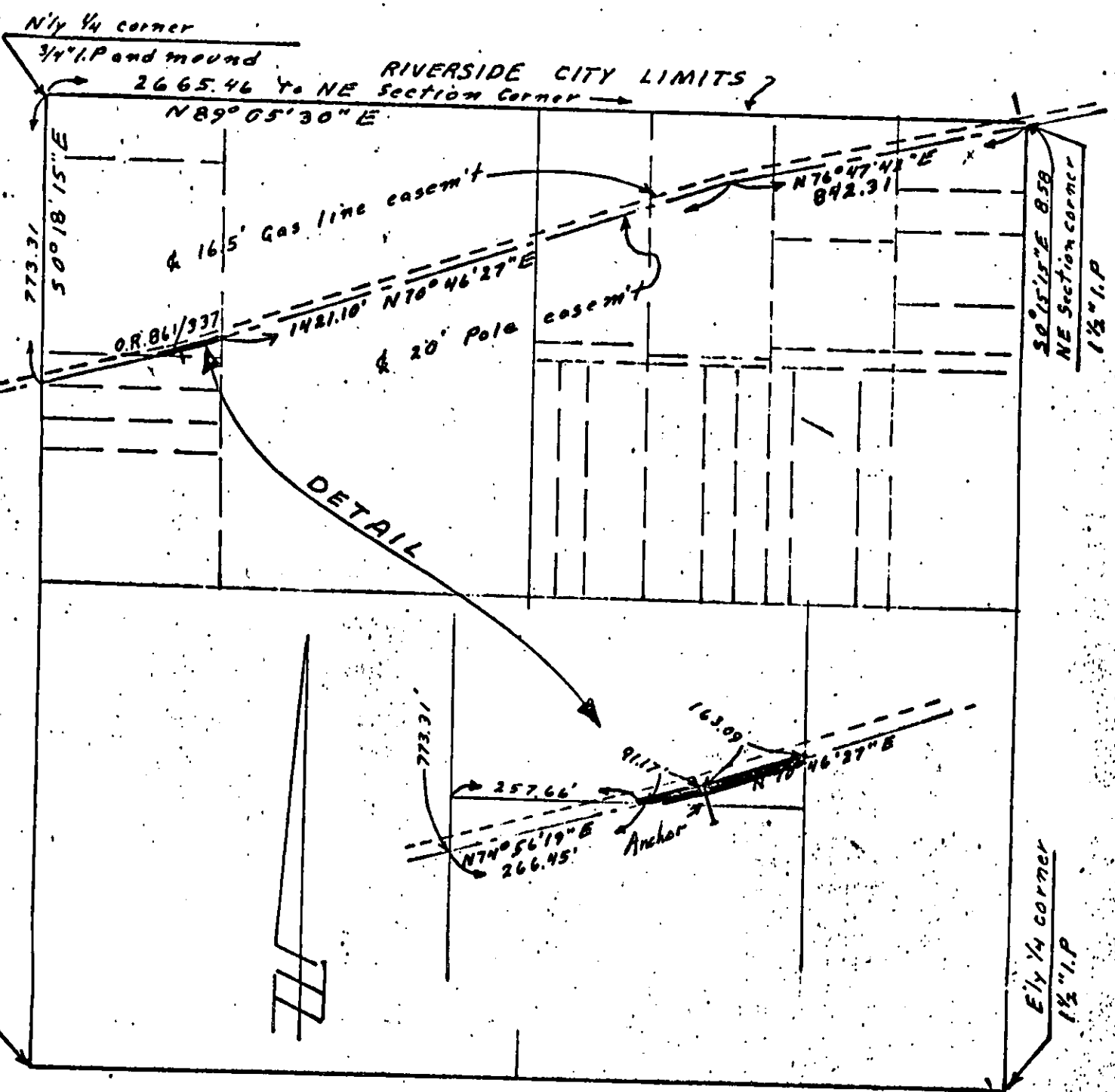
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FREEMAN-LA COLINA 66 KV LINE
NE 1/4 OF SECTION 24 T. 3 S., R. 5 W., S.B.B. & M



PLAT

Pole Line Easement To Be Acquired
CITY OF RIVERSIDE 1963

445725

A G R E E M E N T

We, the undersigned, as Grantors, as our individual interests appear, do hereby grant to the City of Riverside, a municipal corporation of the State of California, the right to repair, maintain, operate and use existing private roads over, upon and across lands owned by said Grantors.

There is also granted the right to grade and reconstruct said existing private roads as may be necessary to properly repair, maintain, operate and use said existing private roads.

There is also granted the right to construct, maintain, repair, operate and use roads, 20 feet in width, over, upon and across lands owned by said Grantors, said roads to be connector roads from the said private roads to the transmission lines to be constructed, operated, maintained and repaired over, upon and across Sections 13, 23 and 24, T3S, R5W, S.B.B. & M., and Section 32, T2S, R4W, S.B.B. & M. and Sections 5, 8, 17 and 18, T3S, R4W, S.B.B. & M.; said connector roads shall be constructed only when necessary to properly construct, operate, maintain and repair the said transmission lines.

The said Grantors reserve the right of reasonable use and enjoyment of private roads and said connector roads in common with the Grantee with the understanding, however, that the said Grantee shall assume no liability in connection with use made of said roads by others.

It is understood that Grantors and/or Grantee may construct, repair or maintain said roads in such a manner or with such materials as they deem feasible. However, neither party is hereby obligated to construct, maintain or continue to maintain said roads.

There is also granted the right to place, move, remove and store materials and equipment on sites adjacent to said connector roads during periods of transmission line construction, with the understanding that upon termination of said construction, all remaining materials and equipment shall be removed from said sites by the Grantee, its agents, employees or assigns and all such sites shall be returned to their original condition.

There is also granted the right to remove fencing as necessary for said construction with the understanding, however, that at all times adequate measures for the prevention of the straying of livestock shall be taken and upon termination of said

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construction, all such removed fencing shall be replaced in its original position and condition.

The rights hereby granted by this agreement may be exercised by the Grantee, its agents, employees or assigns.

Upon development of the area which provides suitable access to the said transmission lines by public roads, this Agreement in whole, or in part, shall be vacated upon request by the Owners of Record.

See attached for description of land covered by this Agreement.

An easement and right of way for roadway purposes, 16.5 feet in width, said right of way overlying that road right of way conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Deed recorded March 14, 1951, in Book 1252, at page 496 thereof, Official Records of Riverside County, the centerline of said right of way being more particularly described as follows:

Beginning at a point in the northerly line of Section 24, Township 3 South, Range 5 West, San Bernardino Base and Meridian, distant thereon N. 89°26'15"E., 509.10 feet from the north quarter corner of said Section 24;

Thence S. 0°03'34"W., 591.99 feet along the easterly line of the north 8 acres of the west 30 acres of the west half of the northeast quarter of said Section 24, to the true point of beginning;

Thence S. 71°06'W., 299.05 feet;

Thence N. 37°04'W., 225.00 feet;

Thence S. 82°19'05"W., 90.94 feet to a point in the westerly line of the northeast quarter of said Section 24, distant thereon S. 0°03'05"W., 516.63 feet from the north quarter corner of said Section 24.

IN WITNESS WHEREOF the said Grantors have executed the above instrument on this day of , 196⁶.

Lloyd F. Volmer

Lloyd F. Volmer

Juanita L. Volmer

Juanita L. Volmer

CONSENT TO RECORDATION

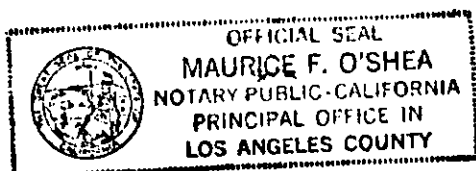
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated

From: *Lloyd F. & Juanita L. Volmer*

STATE OF CALIFORNIA,

COUNTY OF *Los Angeles*

ss.



ON *January 31*, 19⁶⁶, before me, the undersigned, a Notary Public in and for said State, personally appeared

Lloyd F. Volmer
Juanita L. Volmer

known to me, to be the person *S* whose name *S* subscribed to the within instrument, and acknowledged to me that *they* executed the same.

WITNESS my hand and official seal.

Maurice F. O'Shea

My Commission Expires Dec. 11, 1969

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

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Microfilm recording from 4-1-55. Book and
page no longer assigned. Identify by document
number and year of filing.

RECEIVED FOR RECORD

FEB 4 1966

15 Min. Part 4 of Book 1 M

For Request of

City of Riverside

Recorded in Official Records
of Riverside County, California

W.W. DeLoach

Recorder

FEE \$ None

INDEXED